### 10 July 15th Sunday, Year C

# **TEMORA MISSION AREA**

### Our Lady Help of Christians Parish Ardlethan/Sacred Heart Ariah Park

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In our Prayers: Barry Carroll, Neville Caldow, Ray Fairman, Kashaya Kuemmel,

For our Deceased: John Stout, David Kerin, Frances Popple, Graeme Stout, (anniversaries) Iney Lynch,

Ariah Park 6.00 p.m. (*Liturgy*) July 16 - 17

Temora 6.00 p.m. Mass

Ardlethan 8.00 a.m. Barellan 10.00 a.m. Mass

Reflection

To Whom Can I be a Neighbour? The command to love our neighbour is as broad as our definition of the word, 'neighbour'. Are the people living next door the only ones we consider to be our neighbours? Do we include in neighbouring streets, towns, or countries and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, 'who is my neighbour?', rather, 'to whom can I be a neighbour?'.

# **Plenary Council Prayer**

Come, Holy Spirit of Pentecost. Come, Holy Spirit of the great South Land. O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council. Give us the grace to see your face in one another and to recognise Jesus, our companion on the road. Give us the courage to tell our stories and to speak boldly of your truth. Give us ears to listen humbly to each other and a discerning heart to hear what you are saying. Lead your Church into a hope-filled future, that we may live the joy of the Gospel. Through Jesus Christ our Lord, bread for the journey from age to age. Amen. Our Lady Help of Christians, pray for us. St Mary MacKillop, pray for us.



## **Combined Service**

ACAT's Combined Service for the fifth Sunday in July will be celebrated here in Our Lady Help of Christians on Sunday 31 July at 9.00 a.m.. It will be our normal liturgy with the focus on Gratitude. Morning tea will follow the liturgy.

### Reflection

"Christian tradition teaches us that mercy and justice are intertwined. Thomas Aquinas says that mercy helps us hear, and justice calls for us to do something. The Samaritan does what he can at the scene of the crime and then he takes the victim with him. He not only sees, but judges and acts. In doing so, he breaks nearly every religious and social law in the book; but it doesn't matter. The virtues of mercy and justice enable us to see all sorts of things more clearly, even civil and religious laws that inhibit the justice of God.

This entire episode in Luke's Gospel is about the movement from an individualised faith, which can think that it is just 'me and Jesus against the world', to a faith that goes out to the world acting mercifully and justly. This parable is about what we see, whom we love, and what we want to do about it.

The example of the Good Samaritan should enliven our charity, mercy and justice; and it should challenge us to see clearly who needs to be carried with us on the Gospel https://www.liturgyhelp.com/calendar/date/2022Jul10/0/HomRiLen road." Fr Richard Leonard sj

## Sesquicentenary

Let us remember the Sisters of St Joseph who will gather in Bathurst on Saturday to celebrate the 150 years of ministering in New South Wales. It was on 16 July 1872 that Sisters Teresa MacDonald, Joseph Dwyer and Hyacinth Quinlan, along with an enquirer, Ada Braham, arrived in Queen Charlotte Vale, now Perthville. The ministry of the Sisters grew and expanded into all 11

Dioceses in NSW. Throughout the journey of these past 150 years, with all its twists and turns, ups and downs, the grace of God has continued to meet the needs of the times through the ministry of the Sisters.



The first question which the priest and the Levite asked was: "If I stop to help this man, what will happen to me?" But... the good Samaritan reversed the question: "If I do not stop to help this man, what will happen to him?"

Martin Luther King, Jr

American activist

**Roster 17 July** 

Reader:

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